# Diocese of Dallas



#### TRIBUNAL 3725 Blackburn Street PO Box 190507 Dallas Texas 75219 www.dallascatholic.org/tribunal

#### PETITION FOR INVESTIGATION OF A MARRIAGE BOND **Including Provision for the Other Party to Consent**

#### USE A SEPARATE FORM FOR EACH MARRIAGE TO BE REVIEWED (Revised 2024)

Protocol No.	
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## (Type or print with black ink)

I.	PERSONAL DATA FOR PETITIONER:			
a.	Full Name:			
	27:1			
1	(Maiden name, if a woman):		Lar	iguage:
b.	Present Address:		DI	vono #1
	City/State/County/Zip:email:			one #2
c.	How long have you lived in the Diocese of Da	11269	Ph	
С.	How long do you intend to remain in the Dioces			
d.	Date & Place of Birth:	ese of Danas.		
e.	Religion and Rite at time of marriage with Res	spondent:		
f.	Present Religion & Rite:	<del></del>		
g.	All Baptisms:			
_	Date:	Place/Church:		
		_		
h.	LIST CHRONOLOGICALLY ALL MARRIAG			NCLUDING YOUR PRESENT
	MARRIAGE, IF ANY: "If you have more			
	Name of Partner	Marriage Date	Place of Marriage	Who Officiated? (i.e., priest,
	1		(city, state, county)	minister, civil official, etc.)
	2			
	3			
	4			
	DATE AND PLACE OF ALL CIVIL DIVORO	CES AND/OR DEA	THS:	
	Name of Partner	Final Separation Date	Divorce Date	Place of Divorce (city, state, county)
	1			
	2			
	3			
	4			
	Y CER LEVELING			
i.	Name of □ <b>Present</b> □ <b>Intended</b> Spouse or (Include Maiden name if a woman)	□ None:		
	☐ Baptized ☐ Non-Baptized	Religion:		
	Has s/he ever been married before? ☐ Yes ☐	l No If yes, by: ci	vil □ religious □ common-law □	
	Was this marriage resolved? ☐ Yes ☐ No If y	yes, by: Death D	fullity ☐ Absence of Canonical Form ☐	Diocese
			11 11 DOVA 0 TV	
j.	Is it your intent to become Catholic? ☐ Yes ☐	☐ Not sure	Are you enrolled in RCIA? ☐ Yes ☐	」No □ Not Yet

	PERSONAL DATA FOR RESI	PONDENT: (CHURCH	LAW REQUIRES	that the other	party be contacted by the
a.	Present Name (former spouse):				
а.	Tresent Name (101 mer spouse).				
	(Maiden name, if a woman):			Language:	
b.	If the current address is unknown,				
	explanation plus all documentation	•		rmation, the <u>cas</u>	e cannot proceed.
	Present Address:			D	hone #1
	City/State/County/Zip:			r p	hone #2
c.	Date & Place of Birth:			<del>-</del>	Hone #2
d.	Religion and Rite at time of marriage	with Petitioner:			
e.	Present Religion & Rite:	· · · · · · · · · · · · · · · · · · ·			
f.	All Baptisms:				
	Date:	Place/Church:			
σ	LIST CHRONOLOGICALLY ALL N	AARRIAGES (civil or church	) CONTRACTED BY	THE RESPOND	DENT
g.	Name of Partner	Marriage Date	Place of M		Who Officiated? (i.e., priest,
		8	(city, state		minister, civil official, etc.)
	1				
	2				
	3 4				
	4				
	DATE AND PLACE OF ALL CIVIL	DIVORCES AND/OR DEA	ΓHS:		
	Name of Partner	Final Separation	Divorce	Date	Place of Divorce
	4	Date			(city, state, county)
	2				
	3				
	4				
h.	How did your former spouse react	when you contacted him/he	r about this process	?	
	*** DO NOT FILL OUT TI	HE WITNESS SECTION FOR	AN ARSENCE OF CA	NONICAL FORM	Л CASF ***
	DO NOT FILL OUT II	IE WITNESS SECTION FOR	AN ADSENCE OF CA	MONICAL FORM	<u>u</u> CASE
	LIST WITNESSES WHO CAN VERIFY				
	URCH LAW REQUIRES that this investigation t persons who have knowledge of your courtship.				
You	ir parents (and/or stepparents, if any) and thos	e of your former spouse are contac	ted. List at least four other	er family members ar	nd/or friends. Enlist the cooperation of
	nesses <u>before</u> providing their names to the Tribe in through you. Witnesses should keep a copy of			are to return their w	ritten testimony to the Tribunal rather
tiiti	THOUGH YOU. THE SSES SHOULD REED & COPY OF	their testimony in ease the original	15 105t III the man.		
	Petitioner's father:		email:		
	Address:			Telephone:	
	City, State, Zip:			Religion/ Rite:	
	D. C.C. 1 d		•1	Language:	
	Petitioner's mother: (present & maiden)		email:		
	Address:			Telephone:	
	City, State, Zip:			Religion/ Rite:	
				Language:	
	Petitioner's stepfather:		email:		
	Address:			Telephone:	
	City, State, Zip:		••	Language:	
	Petitioner's stepmother:		email:	Tolomb	
	Address:			Telephone:	
	City, State, Zip:			Language:	

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### **PETITIONER'S AGREEMENT**

Note: Any reference to child or elder abuse will be reported by this Tribunal as required by law.

I, the Petitioner, respectfully request that the Tribunal of the Diocese of Dallas investigate my marriage with
as to its possible invalidity or nullity, for I allege the marriage is or might be invalid or null. I understand my former spouse will be contacted and given an opportunity to answer this petition and allegation.
After the investigation has been made, I request that there be, if possible under the canon law of the Roman Catholic Church, a final judgment declaring the marriage invalid and establishing my freedom to marry in the Catholic Church.
As evidence to support this petition, I offer: my own declaration; the names and addresses of potential witnesses; any documents which may be pertinent; and other proofs which may reveal the facts concerning the marriage under investigation. I understand all documents submitted to the Tribunal by me or anyone else will become the property of the Dallas Tribunal and be preserved according to Church law. I understand my former spouse and I will be able to review, in the Tribunal offices, the case file, including each other's declaration(s) and all other unrestricted materials.
My domicile (place of residence) and that of the Respondent are correctly noted on this petition.
I agree that the present case sponsor,
I recognize the Tribunal cannot give any assurances regarding the outcome of this case, nor estimate or guarantee a time-frame for the completion of this case[initials]
I acknowledge I cannot set a date for any marriage, including a convalidation, until I have received final notice that I am free to marry and that any stipulations placed by the Tribunal have been fulfilled[initials]
I also understand and agree that no priest, deacon, or lay minister may provide me with <b>even a tentative date</b> for a future wedding in the Catholic Church until this process shall have been completed[initials]
I understand and agree that these proceedings are part and parcel of the free exercise of religious liberty of the Catholic Church and governed solely by its canonical precepts[initials]
I understand I may receive future correspondence from the Tribunal <u>via e-mail</u> rather than US Mail. I agree to notify the Tribunal of <u>any</u> changes in my contact information[initials]
I understand that the process of the trial may involve an in-person recorded deposition with a Tribunal Judge or Auditor and the taking of an oath in order to give my personal statement(s)[initials]
By virtue of this statement, I authorize and release the Tribunal of the Diocese of Dallas to send my complete case file to an Expert Witness (a mental health professional) for review and to interview me, and/or to conduct testing, as determined by the Expert Witness. I understand the Expert will provide the Tribunal of the Diocese of Dallas with the results of the interview and/or testing, including an evaluation and actual test results, to assist the officials of the Dallas Tribunal and any Appellate Court in rendering a decision on my Petition. These results will become a part of the case file and the property of the Dallas Tribunal to be preserved according to Church law.  [initials]

From the Petitioner and the Respondant witnesses may ask that their testimony	cable professional standards, reports from mental health professionals are always withheld lent. For serious reasons (such as the avoidance of physical danger or public scandal), be withheld from the Petitioner and/or the Respondent. The decision whether to withhold ly to the Judge acting in accord with the requirements of canon law[initials]
he Catholic Church and that some in	w may be mandated or other steps required before permission will be given for a marriage in formation and materials from my file may be given to the clergy or layperson counseling buse) for marriage in the Church[initials]
	me of the process or its outcome cannot be guaranteed, status updates generally are not staff is available to answer general questions regarding canon law but not specific questions [initials]
accept that each case can be discussed and not with any family members or contact.	sed only with the Petitioner or the Respondent, or their respective Procurator-Advocates, current spouses[initials]
substance or process of the matrimoni	e that I will institute no litigation before any civil jurisdiction for any reason related to the all nullity case and trial, since this matter pertains solely to the governance of the Catholic risdiction of the Tribunal[initials]
	zed by parish assessments, AND THAT A DECISION IN A MARRIAGE NULLITY CASE HE PAYMENT OF ANY AMOUNT OF MONEY, but I may need to pay the fees for:
<ul><li>The agreed upon fee to the Estand/or Respondent.</li><li>Any fee for an appeal either to</li></ul>	Service when such services are required, or online search fees/subscriptions.  Expert Witness for psychological evaluation(s), possibly including testing, for the Petitioner of the Appellate Court for the Diocese of Dallas or to the Roman Rota.  Experimental erriage Readiness Assessor prior to any new marriage in the Church, if required.  [initials]
Civil/moral obligations from my prior	marriage must be met before I may be able marry in the Catholic Church[initials]
hereby affirm under oath that the	facts supplied are true and correct and affix my signature to this Petition.
	(Signature of Petitioner)
Subscribed before me at	[Parish name – print:]
(Parish Seal) on	
	( <u>Print</u> name of priest, deacon, or lay case sponsor)
	(Signature of priest, deacon, or lay case sponsor)
	$\hfill \square$ I, the case sponsor, agree to be appointed as Procurator-Advocate for the Petitioner.

This agreement, questionnaires, and other related documents also are signed when a party's signature is delivered by facsimile, email, or other electronic medium. These signatures must be treated in all respects as having the same force and effect as original signatures.

#### **RESPONDENT'S AGREEMENT**

(Only send to Respondent if he/she has agreed to participate)

I,		, the Respondent, consent to this Petition for Investigation of a Marriage
		the Respondent, consent to this Petition for Investigation of a Marriage, and herein my own declaration, names and addresses of potential witnesses, and any
_	oofs that may	be pertinent. In addition, I have read the above-referenced Agreement signed by the
Petitioner,		
	<del></del>	,
and, as evidenced by my	y signature, jo	in in this Agreement.
		(Signature of Respondent)
C111	1 6	ID-dala manus mada 4
Subscribed	before me at	[Parish name – print]
(Parish Seal)	on	
		( <u>Print</u> name of priest, deacon, or lay case sponsor)
		(Signature of priest, deacon, or lay case sponsor)
		☐ I agree to be appointed as Procurator-Advocate for the Respondent.

This agreement, questionnaires, and other related documents also are signed when a party's signature is delivered by facsimile, email, or other electronic medium. These signatures must be treated in all respects as having the same force and effect as original signatures.